## ARMY PUBLIC SCHOOL, DAGSHAI APPLICATION FOR NON-TEACHING/ADM STAFF

Please paste

Ap	plicatio	n for the post of	recent passport s	ize			
	PER:	SONAL DATA:	photograp Do not sta				
	(a)	Name in full (Block letters) :					
	(b)	Son/Daughter/Wife of :					
	(c)	Date of Birth :					
	(d)	Nationality :					
	(e)	State :					
	(f)	Address					
	(g)	Contact Details:-					
		Landline No. (with STD Code)					
		Mobile No					
		E-mail ID					
2.	PRESENT/PREVIOUS OCCUPATION :						
	(a)	Designation of Post	:				
	(b)	Name & address of Institution/Organisation	:				
	(c)	Designation of superior Incharge	:				
	(d)	Contact No of superior (for verification if need be)	:				
	(e)	Period of notice you will have to give, if selected?	:				
	(f)	What salary are you drawing	:				
3.	FAMILY LIFE						
	(a)	Marital status	Single/Married/Widowed				
	(b)	If married/widowed	Name & occupation of spous	se			

## 4. EDUCATIONAL & PROFESSIONAL RECORDS:

	1	1	T							
Examination	Marks	Percentage	Division	Year of	Subjects	Name of University/				
	obtained			passing	taken	Board/Institute				
_										
•	Languages you can read, write and speak fluently.									
(a)	(a) (b) (c)									
6. <b>EXPE</b>	RIENCE:									
		ars in chronolo	ogical orde	er starting w	ith your appointr	ment (if there is not				
enough space	e attach a s	eparate sheet	·).			•				
Experience					Institution					
(Exact dates	to be indica									
From		То								
7. <b>HEAL</b>	HEALTH									
(a)	(a) What kind of health do you keep?									
(b)	·									
	<u> </u>									
(c)	(c) Are you differently abled? Give details									
8. <u>CO-C</u>	CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS									
What	What co-curricular activities can you teach?									
9. <b>COM</b>	COMPUTER KNOWLEDGE (Separate sheet can be att)									
(a)	(a) Have you done any degree/diploma in computer give details.									
(b)										

- (b) Any experience on working on computer details.
- (c) Do you own a personal laptop, if yes give details.
- (d) Your knowledge of computer hardware:

## 10. OTHER ACTIVITIES

	(a) have v	In answering please indicate person which you believe will be valuable to the control of the con	his insti						
11. knowle	Give names of two references, which should know you well personally and have an intimate edge of your work (not relatives)								
	(a)	Name	(b)	Name					
	(ω)	Address	(2)	Address					
<b>Agree</b> 12.		ointed:- I agree to abide by the AWES Rules	s and R	egulation for Army Public Schools.					
	(b)	I undertake to serve the school till the end of the final term i.e. upto the finalization of							
	the result of the class taught or a period specified/fixed by the management.								
	(c) knowle	I solemnly state the all the above particulars/statements are true to the best of my owledge and belief.							
Date: .									
				(Signature of applicant)					

## **INSTRUCTIONS TO CANDIDATES**

- 1. Please download and print the Application Form.
- 2. All details at Ser 1 (Personal data) are mandatory. Fill up in Block Capitals.
- 3. Paste one recent coloured passport size photograph on the form and attach on additional photograph for Call Letter.
- 4. Send by post. No applications will be accepted via e-mail.
- 5. Send DD for Rs 100/- payable at Solan.